La Perfeccin De La Raza

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el curso de la raza the education of aurelio manuel montemayor tells the story of chicano activist

and self described fronterizo aurelio manuel montemayor whose dual identities as an educator and political organizer informed his hitherto little known role in developing a course or curso that cultivated chicano leadership from the barrios this memoir follows montemayor during the formative periods of his life his education his teaching career his political awakening to describe the development of his critical consciousness in 1960s america the book combines the personal and the political leading readers along a journey of self discovery that results in montemayor s most consequential yet relatively unknown contribution to el movimiento the curso de la raza along the way montemayor grapples with his mexican and american identities foregoes his literary pursuits in favor of uplifting la raza and navigates the pitfalls of movement politics from marching with the mexican american youth organization to cofounding the first independent chicano college colegio jacinto treviño he recounts lesser known events and projects of chicano activism in south texas in doing so he provides a more complete portrait of the chicano movement through the lens of an educator turned activist from the borderlands in el curso de la raza montemayor contextualizes his critical consciousness for twenty first century audiences much like the goals of the curso the book aims to educate readers about deriving pedagogy from oppression historicity from personality and contemporary insights from past shortcomings

in this influential 1925 essay presented here in spanish and english josé vasconcelos predicted the coming of a new age the aesthetic era in which joy love fantasy and creativity would prevail over the rationalism he saw as dominating the present age in this new age marriages would no longer be dictated by necessity or convenience but by love and beauty ethnic obstacles already in the process of being broken down especially in latin america would disappear altogether giving birth to a fully mixed race a cosmic race in which all the better qualities of each race would persist by the natural selection of love

this work attempts to cast new light on the generacion del treinta a group of creole intellectuals who situated themselves as the voice of a new cultural nationalism in puerto rico through a feminist lens it focuses on the interlocking themes of nationalism gender class and race

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